

# Marks of the Messenger

## Knowing, Living and Speaking the Gospel

By Mack Stiles

Date	Assignment	Reading: <i>Marks of the Messenger</i>
	<ul style="list-style-type: none"> <li>•Find twelve (12) verses or passages that have to do with evangelism. Don't google these, just look through your Bible.</li> <li>•Type the 12 verses/passages into an email and send to Julie. I will compile them for our further study.</li> <li>•Make a list of friends and family who do not know Christ.</li> </ul>	Forward, Chapter 1: Roger's Question
	<ul style="list-style-type: none"> <li>•Review the list of verses /passages that have to do with evangelism, and use two different colored highlighters to mark:               <ol style="list-style-type: none"> <li>1) God's role in evangelism/salvation, and</li> <li>2) man's role in evangelism/salvation</li> </ol> </li> <li>•Pray for your list of friends/family</li> </ul>	Chapter 2: Students of the Message
	<ul style="list-style-type: none"> <li>•Read John 3:1-21 and complete the chart</li> <li>•Pray for your list of friends/family</li> <li>•Read "Your Personal Testimony for the Lord Jesus Christ" and think and pray about writing your testimony of salvation</li> </ul>	Chapter 3: On Your Guard
	<ul style="list-style-type: none"> <li>•Read John 4:1-42 and complete the chart</li> <li>•Pray for your list of friends/family</li> <li>•Work on your personal testimony</li> </ul>	Chapter 4: Does the Message We Share Look Like the Message We Bear?
	<ul style="list-style-type: none"> <li>•Read John 6:22-71 and complete the chart</li> <li>•Pray for your list of friends/family</li> <li>•Work on your personal testimony</li> </ul>	Chapter 5: Messengers in a Troubled World
	<ul style="list-style-type: none"> <li>•Read John 8:12-59 and complete the chart</li> <li>•Pray for your list of friends/family</li> <li>•Work on your personal testimony</li> </ul>	Chapter 6: Waving the Flag
	<ul style="list-style-type: none"> <li>•Read John 10:1-42 and complete the chart</li> <li>•Pray for your list of friends/family</li> <li>• Be ready to share your testimony</li> </ul>	Chapter 7: Be Bold
	<ul style="list-style-type: none"> <li>•Read John 11:1-45 and complete the chart</li> <li>•Pray for your list of friends/family</li> <li>•Be ready to share your testimony</li> </ul>	Chapter 8: Worldly Love and its Fruits
	<ul style="list-style-type: none"> <li>•Read John 12:23-50 and complete the chart</li> <li>•Pray for your list of friends/family</li> </ul>	Chapter 9: The Gospel Made Visible
	<ul style="list-style-type: none"> <li>•Read John 18:33-19:16 and complete the chart</li> <li>•Pray for your list of friends/family</li> </ul>	Chapter 10: A Manifesto for Healthy Evangelism

<b>Passage</b>	<b>List words or phrases that describe how Jesus interacted with this person/group of people (note verses)</b>	<b>List words or phrases the show the response of this person/group to Jesus (note verses)</b>
John 3:1-21		

# SCRIPTURE PASSAGES FOR THE GOSPEL OUTLINE

From *Evangelism: How the Whole Church Speaks of Jesus*, by Mack Stiles

There are many Scripture verses you should know about. The following verses provide basic facts about God, Man, Christ, and Response, as well as the cost of following Jesus:

## God

- Isaiah 6:1–3. God is holy.
- Colossians 1:16–17; Psalm 8:1–4. God is the Creator.
- John 3:16. God is loving.
- Romans 1:18. God is wrathful toward sin.

## Man

- Genesis 1:26–27. We are made in God's image.
- Romans 3:9–12. We all are sinners.
- Ephesians 2:1–3. We are dead in our transgressions.
- Isaiah 53:6. We are in rebellion against God.
- Isaiah 59:2. We are separated from God.
- Romans 6:23. Death is the penalty for our rebellion.

## Christ

- John 3:16. Jesus is the way to God.
- Romans 5:6–8. Jesus died for us.
- Romans 6:23. God's gift of eternal life is through Christ.
- Ephesians 2:4–9. God gives grace to us in Christ.
- Colossians 1:19–23. God reconciles us to himself in Christ.
- 1 Peter 2:22. Christ lived a perfect life.
- 1 Corinthians 15:3–4. Christ rose from the dead.
- John 10:10. Christ came to give life.

## Response

- Romans 10:9–11. We must confess with our mouths and believe in our hearts.
- Matthew 4:17; Acts 2:38. We must repent.
- John 8:12. We must follow Jesus.
- John 5:24–25. We must hear Jesus's word.
- John 1:12. We must believe in Jesus's name.

## Cost

- 1 Peter 1:18–19. Christ redeemed us by his blood.
- Ephesians 2:8–9. God saved us by his grace.
- Luke 9:23–24. We must deny ourselves and take up the cross.

# Your Personal Testimony For The Lord Jesus Christ

In his first letter the Apostle Peter challenges us in this manner: "Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have" (I Peter 3:15).

One of the most effective tools you have for sharing your faith is the story of how Jesus Christ gave you eternal life and how He has changed your life. The Apostle John wrote, "We proclaim to you what we have seen and heard" (I John 1:3). John was testifying of his relationship to Jesus Christ.

When the Apostle Paul stood before King Agrippa (Acts 26), he told him simply, logically, and clearly about his life before salvation, how he met Christ, and what his life was like after conversion. Paul's testimony takes three or four minutes to read aloud in a conversational manner.

Although you will be writing your testimony, the purpose is not to memorize it and give it verbatim. The purpose is to help you express your experience with words so your hearer can understand what has happened to you. The choice of the right words, the flow of your story, and knowing how to begin and how to end are all important.

Your personal testimony of how you committed your life to the Lord Jesus is a tremendous thing. Many people feel that their testimony is unimportant unless they have incredible stories to tell about drug addiction, heinous crimes, etc. But that's simply not true. Luke 15:10 says "...there is joy in the presence of the angels of God over one sinner who repents." Notice that it doesn't say it's the angels who are rejoicing. The implication of the verse is that the triune God is who does the rejoicing! One of the reasons we tend to think our testimony isn't exciting is because we might not realize the sinfulness of our own sin. We are all sinners by birth, by nature, by choice, and by practice. And if the Father has drawn us to follow the Savior then that is worth sharing with others.

Our testimony is often more powerful than our ability to "spew out" great theological insights. For instance, in John 9 we have the story of Jesus healing the man born blind. When the Jewish leaders of that day forced the man "into a corner" he responded by saying this: "Whether He (Jesus) is a sinner or not I do not know. One thing I know; that though I was blind, now I see." When "push came to shove" the man simply relied on his personal testimony. Jesus had changed his life. On two different occasions in the book of Acts (chapters 22 and 26) Paul relayed his personal testimony.

Here is a list of suggestions to help you put together your testimony:

- 1) Be brief and to the point. It's difficult to hold an audience longer than 5 minutes with a testimony.
- 2) Give some personal background about your childhood and family.

- 3) Make sure you are specific about the circumstances around your decision to turn from your sin to follow Christ. What brought you to that point? What caused you to see your need?
- 4) Show how the Lord is currently helping you.

Here are some more specifics:

1. The General outline of a personal testimony
  - a. Before – a short sketch of what your life was like before you became a Christian
  - b. How – how, specifically, you took the step of becoming a Christian
  - c. After – relating to the changes in your life.
  
2. Guidelines for preparing the more specific content.
  - a. Make it sound conversational. Prepare it to be spoken. Avoid literary sounding statements like, "I viewed the crimson sunset and pondered." Use your informal vocabulary.
  
  - b. Say "I" and "me," not "you" (share, don't preach). This helps keep the testimony warm and personal. People like to hear experiences of others told in the first person.
  
  - c. Use words that help define what you mean, not vague or misleading jargon. So, for instance, instead of using expressions like:
    - "I went forward", use language like "I decided to submit my life to God"
    - instead of "Under the blood", use language like "God forgave me for my sin"
    - instead of "Accepted Christ", something like "through prayer, I asked Christ to come into my life"
    - instead of just "Now I believe in Jesus", clarify what you believe with something like "Now I believe what the Bible says, that Jesus really is the Son of God, and He died in my place, etc."
  
  - d. Don't be afraid to include some humor and human interest. When a person smiles or laughs, it reduces tension. Humor is disarming and increases attention.
  
  - e. One or two word pictures increase interest. Don't just say "I grew up on my folks' farm." You might briefly describe the farm so a person listening can visualize it.
  
  - f. In the "before," include both good and bad aspects of your life. Have a cushion of interesting non-spiritual material at the beginning.
    - Examples of "good aspects"—wanted to excel, desire for education, hard-working.
    - Examples of "bad aspects"—selfish, get ahead at any cost, temper, greed for finances.
  
  - g. In the "how" . . .
    - Communicate the Gospel clearly and briefly. You need to include:
      - \* The fact of sin
      - \* The penalty of sin
      - \* Christ's payment of the penalty
      - \* The requirement to receive Christ and follow Him
  
    - Make the Bible the authority.
      - \* Poor: "Bill shared with me that I had failed and needed forgiveness"
      - \* Good: "Bill shared with me that the Bible said..."
  
    - Use the word "pray" when referring to receiving Christ. The word "pray" communicates what a person needs to do.
      - \* Good: "I prayed and asked Christ to come into my life, to forgive my sin, and to help me follow Him."

- h. Tell what is going on in your life spiritually. Don't leave everything in the past tense. If you genuinely know the Lord then *something should be happening in your life today, spiritually.*
- i. Avoid dogmatic statements which give skeptics more questions than answers or which are debatable. Some examples are:
  - Poor "I prayed and I know Christ came in."
  - Poor "God has given me a wonderful husband/wife etc." (they may disagree!)
  - Good: "I prayed and asked Christ into my life. Since then I have experienced peace and have been able to love my family more than before."
- j. Sound adult, not juvenile. Reflect an adult point of view even if you were early in life.
  - Poor: "My dad helped me understand about Jesus."
  - Good: "I had great talks with my parents. We discussed at length who Jesus Christ really is."
- k. Simplify – reduce "clutter". Mention only a limited number of people you know and such things as moves, meetings, and jobs you have had. Use only first names when possible.
  - Poor "Bill Smith and his cousin Ed Matthews came by my office at K-Mart..."
  - Good "Some guys I know spoke to me at work one day..."
- l. Combine information where it helps
  - Poor "I worked in Townsend, then moved to Billings, then I was out of state in Sheridan for a while and then got a job in Kentucky..."
  - Good "I moved around a lot for a few years"
- m. MOST IMPORTANT. This is a testimony about what **Christ** has done; not what you have done.

# Sample Testimony

Taken from the Classic 2:7 Series  
© Church Discipleship Ministries of the Navigators  
Used with Permission. All rights reserved.

Before:

A few years ago I found myself lacking purpose in my life. Something was missing. Nothing seemed to fill the void.

I had majored in Electrical Engineering in college and got a great job when I graduated. I kept striving for one promotion after another, thinking that the next promotion would be the one that would satisfy me. But it never did. I began working longer and longer hours giving myself to my profession. This began to have a negative effect on my family. I kept telling my wife I was only doing it for her and the kids, but I knew otherwise. What started out as the “ideal” marriage was coming apart at the seams. It got to the point that I did not want to go home at night. “Happy hour” was more fun than arguments.

How:

In my next job I was asked to attend an engineering seminar with David and Jack from Work. David seemed to have a certain something that was missing in my life.

On the way home from the seminar David told me about how Christ had changed his life and had given him a whole new reason for living. Many of the things he said seemed to be directed right at me. He talked about having been successful in business but that he was always falling short of his goals and expectations. Then he said that the answer to his frustration was to have personally committed his life to Jesus Christ. He had admitted to God that he was living in disobedience and had turned control of his life over to God. He mentioned the Bible said that Christ had died on the cross so we could be forgiven for everything we had ever done wrong. I had heard this before, but now it seemed to make a lot more sense. A couple of days after I returned home I took a walk down by the lake near our house. I prayed and confessed to God some of the things I had done that I knew had hurt and displeased Him. I asked Christ to come into my life and take over, because I wasn't doing a very good job with it by myself.

After

Well, there was no flash of light or earthquake, but I do know that I felt as if a large weight was lifted from my shoulders. Not everything is perfect now, but I do feel as if I have a whole new purpose for living. God has given me a whole new set of priorities to live by. But the greatest thing of all is that I know for certain that I have the gift of eternal life.

# Sample Testimony

## Early Conversion/Adult Deeper Commitment

Taken from the Classic 2:7 Series  
© Church Discipleship Ministries of the Navigators  
Used with Permission. All rights reserved.

Before full  
Commitment

Not too long ago you could have characterized my life as lacking any real inner peace. Everything around me seemed to be in utter turmoil. Nothing I did would ease the tension in my life.

It didn't seem as if anything could fill the longing that was growing in my heart. I thought I could fill that void by getting involved in activities. I joined the health spa, took tennis lessons, was involved in transporting our children to all their various activities. I considered going back to work part-time. Then my husband received a promotion and we were transferred to another city. If I had felt the pressure before, the move just added to the intensity. It seemed that the only relief I could gain was by taking tranquilizers, but that was only temporary and it scared me to realize that I was beginning to depend upon them for relief

How

We had gotten out of the habit of attending church over the years, but the Johnsons invited us to go to church with them, so we started going. After we had attended for a couple of months, we decided to participate in a Bible study discussion group. There we met people who were fun but took their Christianity seriously. They began to challenge us to really commit our lives to Christ.

We reviewed some things I had heard while growing up: that we were all breaking God's laws and deserved to be separated from Him, but that God had provided the way to restore that relationship with Him. That provision was the death of His only Son, Jesus Christ. What I needed to do about it was acknowledge my disobedience to God and turn from it and ask Christ to come into my life as my Savior and Lord. So I asked Christ to take over my life.

After

It wasn't until we got involved in that mid-week Bible study that I really understood what it meant to be committed to Jesus Christ. It was there that I learned that I could not gain inner peace in my life if I was going to try to run my own life. As a result of the Bible study I made a while new commitment to Christ. The inner peace that I was striving for so desperately was finally there. But the greatest thing of all is that I know for certain that I have a personal relationship with God and have eternal life.



# Early Conversion/Consistent Growth

Taken from the Classic 2:7 Series  
© Church Discipleship Ministries of the Navigators  
Used with Permission. All rights reserved.

Before

As I look around me I see people feverishly trying to fill voids in their lives. Men are giving themselves to their jobs, and in the process sacrificing their families. A number of my fellow workers seem to be trying to find meaning in their lives, but just when they think they have attained what they want, they realize these things are not meeting their deepest needs. I find myself being involved in many of these same activities, but I am finding satisfaction. What is the difference?

How

I realize that I'm not reacting to life the way many people do for a good reason. I have something in my life that has given me peace and purpose that many others do not have. I have discovered that a personal relationship with Jesus Christ fills the voids that many people are trying to fill with activities and things that just don't satisfy.

As I was growing up, my parents were very active in church. Because they were active, they figured that I should be also. So every Sunday, there we were. What was real to them was just a game to me. Then one summer I attended a church summer camp. This changed my whole view of "religion." I discovered at this camp that Christianity was more than a religion, it was a personal relationship with God through His Son, Jesus Christ. In the evenings our discussions centered around who Jesus Christ was and what He did. They were interesting to me. One day after we had finished sports my counselor asked me if I had ever personally committed my life to Jesus Christ or was I still thinking about it? I told him I was still thinking about it. We sat down and talked. He explained from the Bible what I would need to do in order to become a real Christian. I saw that I had done many things wrong and that the penalty was eternal death! I say that Christ had died on the cross to set me free from that penalty. I prayed with my counselor right there and committed my life to Jesus Christ.

After

As I grew physically I also grew spiritually. I find that when I try to do things my way and leave God out of the picture, I have the same struggles as everyone else. But when I let Him be in control, I experience a peace that can only come from Him. But the greatest thing of all is that I know for certain that I have eternal life.

# A Fearful Evangelist Must Remember...



## Sharing the gospel is an obedience issue.

*All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age. Amen. Matthew 28:18-20*

## Eternal life is at stake.

*. . . when the Lord Jesus is revealed from heaven with His mighty angels, in flaming fire taking vengeance on those who do not know God, and on those who do not obey the gospel of our Lord Jesus Christ. These shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power, when He comes, in that Day, to be glorified in His saints and to be admired among all those who believe, because our testimony among you was believed. 2 Thessalonians 1:7b-10*

## Narrow is the road that leads to life and wide is the road to destruction.

*Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it. Matthew 7:13-14*

## Jesus is the only way of salvation.

*Jesus said to him, "I am the way, the truth and the life. No one comes to the Father except through Me. John 14:6.*

## The gospel is foolishness to people of the world.

*For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. 1Corinthians 1:18*

## We stink.

*Now thanks be to God who always leads us in triumph in Christ, and through us diffuses the fragrance of His knowledge in every place. For we are to God the fragrance of Christ among those who are being saved and among those who are perishing. To the one we are the aroma of death to death, and to the other the aroma of life to life. And who is sufficient for these things? 2 Corinthians 2:14-16*

## We are in partnership with God and with other believers.

*Who then is Paul, and who is Apollos, but ministers through whom you believed, as the Lord gave to each one? I planted. Apollos watered, but God gave the increase. So then neither he who plants is anything, or he who waters, but God who gives the increase. Now he who plants and he who waters are one. . . 1Corinthians 3:5-8a*

## Jesus will build His church.

*" . . . I will build My church, and the gates of Hades shall not prevail against it." Matthew 16:18*

### **We preach Christ.**

*Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. To this end I also labor, striving according to His working which works in me mightily. Colossians 1:28-29*

### **Faith comes by hearing the Word.**

*So then faith comes by hearing, and hearing by the Word of God. Romans 10:17*

*... having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever. . . But the word of the LORD endures forever. Now this is the word which by the gospel was preached to you. I Peter 1:23, 25*

### **The sower sows the word.**

See the parable of the soils in Matthew 13:1-23; Mark 4:1-20; Luke 8:4-15. Notice that three of the four types of soil do not produce a harvest.

### **We do not make the seed grow.**

*And He said, "The kingdom of God is as if a man should scatter seed on the ground, and should sleep by night and rise by day, and the seed should sprout and grow, and he himself does not know how. For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. But when the grain ripens, immediately he puts in the sickle, because the harvest has come." Mark 4:26-29*

### **We must plead with the unsaved.**

*Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. Therefore we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God. For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him. 2 Corinthians 5:20*

### **Do not grow weary.**

*And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Galatians 6:9*

### **Christ will reward us for our obedience to share the gospel.**

*Now he who plants and he who waters are one, and each one will receive his own reward according to his own labor. For we are God's fellow workers; you are God's field, and you are God's building. 1 Corinthians 3:8-9 (Cf. 3:12-14)*

## Recommended Resources for Evangelism

### ***Marks of the Messenger, Mack Stiles***

“As evangelists we want to be people who are more concerned with our faithfulness in presenting Christ clearly than we are with results. We want to be the kind of evangelists who take people more seriously than to manipulate them into a prayer of commitment. And we want to be people who present the gospel with care, knowing spiritual lives are at stake.” (page 23)

### ***Evangelism: How the Whole Church Speaks of Jesus, Mack Stiles***

“In a culture of evangelism, [church] members teach one another. . . what is evangelism, what is the gospel, and what is true biblical conversion. We also teach each other how to share the gospel message. Then we do it all over again, knowing that we get rusty. In a culture of evangelism, people carefully teach one another how to share their faith in a biblical way.” (p. 55)

### ***Speaking of Jesus, Mack Stiles***

“Sharing our faith is not about winning battles. God is very capable of defending Himself. Our job is to win hearts, not act as God’s defense attorney.” (p. 16) “We should guard ourselves from being sidetracked from a real issue because we have a right answer to a nonissue.” P. (121-122)

### ***One Thing You can’t do in Heaven, Mark Cahill***

“Three hundred million years from now, the only thing that will matter is who is in heaven and who is in hell. And if that is the only thing that will matter then, that should be one of our greatest concerns now. Jesus tells us in Matthew 18:11, ‘The Son of Man has come to save that which is lost.’ If it is of the utmost importance for Jesus to reach the lost, shouldn’t it be a priority for you? The real question is, what are you doing of significance today that will matter 300 hundred million years from now?” (p. 11) “Today 600,000 people will die. I wonder where each of them will spend eternity.” (p. 13)

### ***Questioning Evangelism, Randy Newman***

“Rather than trying to learn all of the right words, have all of the right booklets, anticipate all of the right questions, and memorize all of the right intros and Scripture, we should approach evangelism with wisdom. This means that we become people who incarnate the gospel and speak of it freely because our hearts and minds have been captivated by it. Becoming people of wisdom and compassion is the prerequisite for any evangelistic technique.” (p. 40)

### ***What is the Gospel? Greg Gilbert***

“The gospel is a stark message and it intrudes into the world’s thinking and priorities with sharp, bracing truths. Sadly there has always been a tendency among Christians—even among evangelicals—to soften some of those edges so that the gospel will be more readily acceptable to the world.” (p. 21)

### ***Who is Jesus? Greg Gilbert***

“Once you begin to understand that Jesus is in fact God, and that he is in a unique and exclusive relationship with God the Father, you also begin to understand that if you want to know the God who created you, then you need to know Jesus. There’s just no other way. If Jesus was just

another guy, then knowing him makes no difference. But if Jesus is the Son of God and the only Savior of the world, then knowing him makes all the difference.” (p. 12)

***Jesus the only Way to God: Must you Hear the Gospel to be Saved? John Piper***

“In our shrinking, pluralistic world, the belief that Jesus is the only way of salvation is increasingly called arrogant and even hateful. In the face of this criticism, many shrink back from affirming the global necessity of knowing and believing in Jesus.” (p. 7) “John Piper offers a timely plea for the evangelical church to consider what is at stake in surrendering the unique, universal place of Jesus in salvation. If you’re concerned about the current state of evangelism—and the church—this book is a must-read.” (back cover)

***The Trellis and the Vine, Collin Marshall and Tony Payne***

“If you believe that there’s a heaven and hell, and people could be going to hell, or not getting eternal life... and you think that... it’s not really worth telling them this because it would make it socially awkward. . . How much do you have to hate somebody to not [evangelize]? How much do you have to hate somebody to believe that everlasting life is possible and not tell them that? I mean, if I believed beyond a shadow of a doubt that a truck was coming at you, and you didn’t believe it, and that truck was bearing down on you, there is a certain point where I tackle you.” (page 53)

***One to One Bible Reading, David Helm***

“Reading the Bible one-to-one with a [non-Christian] . . . will help them come to a genuine understanding of the gospel message and, perhaps, even to make a personal commitment to Jesus Christ.” (p. 18)

***Follow Me, by David Platt***

“I think, then, it’s reasonable to conclude that something is spiritually wrong at the core of a Christian if his or her relationship with Christ is not resulting in reproduction. Maybe more plainly put, wherever you find a Christian who is not leading men and women to Christ, something is not right.” (p. 207)

**“3 Compelling Reasons to Plead with Sinners: What it Means to be an Ambassador for Christ” (article by Stephen Benefield)**

“We plead with a man on God’s behalf. Then we plead with God on that man’s behalf, that God’s Holy Spirit would soften his heart and reveal to him his great need of a Savior. Then plead with the man for God. Then plead with God for the man again. The stakes are too high to give up with minimal pleading. The great need of the day is for men who would plead with man for God and plead with God for man.”

Divine Sovereignty: The Fuel of Death Defying Missions (online video by David Platt)

Everyday Evangelists, Joe Schreibeis (GBC sermon-- <https://vimeo.com/263961154>)

*The Gospel of John ESV*, by Crossway (to give to unbelievers)

# EVANGELISM: HOW THE WHOLE CHURCH SPEAKS OF JESUS

By Mack Stiles

Date	Assignment	Reading: <i>Evangelism</i>
	<ul style="list-style-type: none"> <li>•Read Acts 2:22-41 and complete the chart (read whole chapter for context)</li> <li>•Make a list of friends and family who do not know Christ.</li> </ul>	Series Preface, Forward, Introduction, Chapter 1: Of Altar Calls and laser Lights
	<ul style="list-style-type: none"> <li>• Read Acts 4:15-21 and complete the chart (read whole chapter for context)</li> <li>•Pray for your list of friends/family</li> </ul>	Chapter 2: A Culture of Evangelism
	<ul style="list-style-type: none"> <li>•Read Acts 10:34-43 and complete the chart</li> <li>•Pray for your list of friends/family</li> </ul>	Chapter 3: connecting Church and Culture of Evangelism
	<ul style="list-style-type: none"> <li>•Read Acts 17:16-34 and complete the chart (read whole chapter for context)</li> <li>•Pray for your list of friends/family</li> </ul>	Chapter 4: Intentional Evangelists in a culture of Evangelism
	<ul style="list-style-type: none"> <li>•Read Acts 26:1-29 and complete the chart</li> <li>•Pray for your list of friends/family</li> </ul>	Chapter 5: Actually Sharing our Faith, Appendix

<b>Passage</b>	<b>List words or phrases that describe how the gospel speaker interacted with this person/group of people (note verses)</b>	<b>List words or phrases the show the response of this person/group to the gospel (note verses)</b>
Acts 2:22-41		

# Overcoming the FEAR of Evangelism

NOTES

